

Application for Admission

i dsk dsfy; svkonu i =

Date Received
i klr frFkh

RHEMA India Great Commission Bible Training Center

jek bM;k xV del"ku ckbcy Vfuax I Vj



Plot. No. 61, Dattawadi, Nagpur-440023, INDIA
 lykW u- 61] nRrokMh] ukxi j & 440023] bM;k
 Phone.No/Qku ua 07104-220220/223043
 Email / bl esy: Idmsnt_ngp@sancharnet.in
 Websight: www.rhema-india.org

All of the following must be completed in order for this application to be processed.

- svkonu i = ij dk; bgh grwuhpsnh bu l kjh ckrka dk i wkz gksuk vko"; d gSA
- 1- Attach a current passport (3.5 cm x 2.5cm) photo. Head and shoulders only.
orZku 1/3-5 l seh- x 2-5 l seh-1/2 dk i kl i kV QkV/ks dks t kM; s 1/4 fl j vjS Hkqt;k, sfl Qz
- 2- The two enclosed reference forms must be completed and returned by those you list as your references on page 5 of this application (no family members please).
l kfk eafn; s x; s nks l nHkZ i =ka dks vki ds }kj k i B 5 ij mYyS[kr 0; fDr; ka l s i wkz dj ds mlga gea Hkst us dks dga
Vdi ; k i fjokj dsfdl h l nL; dk mYyS[kr er dhft, 1/2
- 3- Answer all questions. If any question does not apply, write "NA" (Not Applicable).
çR; d i z'uks ds mRrj nhft,] ; fn dkbz i z' u ykxwugh gsrk gS rts fy[kh, 'ykxwughA 1/2o"; drk ugh1/2

Attach photo
QkV/ksyxk, s

1. Personal Information :- vki dh 0; fDrxr tkudkj nhft,

First Name i fke uke	Surname Name mi uke	
Postal Address l i dZ dsfy, i rk		
District f tyk	State j kT;	Pin code fi u d kM
& STD Code , l -Vh-Mh-dkM	Phone Qku u-	Fax QDI
Mobile No. Ekkckby u-	Sex fyx	Male i # 'k
	Female L=h	
Age mez	Date of Birth t le frFkh	Nationality jk'Vh; Rkk

2. Marital Status :- obfkgd flFkrh

<input type="checkbox"/> Single vclys <input type="checkbox"/> Engaged l xkbz gplz gS <input type="checkbox"/> Married foofgr <input type="checkbox"/> Remarried i p%foofgr	<input type="checkbox"/> Divorced rykd fn; k gvk <input type="checkbox"/> Widower/Widow fo/kj @fo/kok <input type="checkbox"/> Separated vyx fd; k gvk@dh gplz	Name of spouse or fiance ifr@iRuh ; k exrj dk uke <hr/> Children Yes <input type="checkbox"/> (How many)..... No <input type="checkbox"/> cPps gk <input type="checkbox"/> fdrus..... ugha <input type="checkbox"/>
--	--	--

Have you been previously married ? Yes. Marraige date..... Noz
 D; k igys vki dk foofgr gvk gS\ gk- foofgr dh frFkh ugha

Is your spouse or fiance (e) saved and filled with the Holy Spirit ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj usm) kj vls ifo= vkrk i kbz gS\ gk ugha

Will your spouse or fiance (e) be attending RHEMA India G.C.B.T.C. this year ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj jek bfm; k thl hfc-Vhl h esbl o'kz i dsk ysjgh gS\ gk ugha

Is your spouse or fiance (e) in agreement with your decision to attend RHEMA India G.C.B.T.C. ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj jek bfm; k thl hfc-Vhl h esblk yusdsvki dsfu.kz l sl ger gS\ gk ugha

3. Educational Qualifications% "kif.kd foof.k

Please choose the highest level attained :- di ; k vki ds }kjk i ktr dh gplz mPp Lrj f"kk dks pfu, A

<input type="checkbox"/> Primary / ckFked f"kk	<input type="checkbox"/> Vocational / Technical 0; ol kf; d@vks} kfxd
<input type="checkbox"/> Secondary / ek/; fed f"kk	<input type="checkbox"/> Master Degree / ekLVj i noh/kjd
<input type="checkbox"/> Bachelor / cpyj i noh/kjd	<input type="checkbox"/> Doctorate / os} dh; i noh/kjd
<input type="checkbox"/> Other / vl;	

Can you read and write Hindi / English ? Yes No
 D; k vki fgnh@vaxth fy[k vls l e> l drsgS\ gk ugha

What other languages do you know ? Yes No
 vki vls dks l h hkk'kk tkursgS\ gk ugha

Specify/crk,

Have you ever been rejected, expelled, or suspended from any other Bible School ? If yes, please attach a letter of explanation. Yes No
 D; k fdl h ckbcy Lohy usvki dks cosk nus l sbcklj fd; k Fk \ D; k vki dks fuLdkf"kr fd; k x; k Fk \ ; k fuyfcr fd; k Fk \ vxj vki dk mlkj glaeagS rks di ; k LiVhdj.k nrs gvk i= tkMh, A gk ugha

Choose your medium of study in RHEMA India G.C.B.T.C.? English Hindi
 (If you choose Hindi medium of study, you will receive text books in Hindi only.)

jek bfm; k xM del"ku ckbcy VfuX l Mj es v/; u dk ek/; e pM

Wxj vki fglnh i kB; de dk puko djrsgSrc vki dks fglnh eai l rdsnh tk, xh A

4. Job Description :- 0; ol kf; d foj.k

Are you currently employed ? Yes No
 D; k vki ukcljh dj jgsG\ gk ugha

Name of your Present Employer _____
 prEku eavki dsfu; kDrk @ v/hcljh dk uke ns

Position in	Length of Employment ukcljh dk dk; bky
----------------	---

What are your skills & abilities?
 vki dsclf"ky; @xqkorrk dk foj.k \

5. Christian Life Information :- el hgh thou dh tkudkj

How long have you been a Christian ? vki dc l sel hgh gS\	Have you confessed Jesus as your personal Saviour and Lord? D; k vki usel hg dk vachclj vls ml svi uk 0; fDrxr i Hkqekuk gS\ Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, give date:----- gk <input type="checkbox"/> ugha <input type="checkbox"/> vxj gk/rhFkh frft, s%-----
--	---

Decribe your testimony of accepting the Lord Jesus : l kls esvi uh xokgh fy[kh,] dS svki us i Hkq; h"q dks xg.k fd; k A

Have you received the baptism of the Holy Spirit with the evidence of speaking in other tongues ? Yes No
 D; k vki dk ifo= vkRek l sclflrLek gqk gñ vls D; k vki vU; Hk'kk, aclsy l drsgS gk ugha

Briefly state how you know you are filled with the Holy Spirit
 vki us ifo= vkRek dks i ktr fd; k gS; g vki dS stkursgS\ l kls esfy[kh, A

In the time since you first accepted the Lord Jesus, has there been a period of time backslid?
 vki ds i kjeHkd m) kj ds le; l sbl le; rd] D; k , d k clbz le; jgk tc vki i Hkq l snj gks x; sFls\ Yes No
gk ugha

Do you believe the Bible is the inspired Word of God and the only true guide in matters pertaining to conduct and doctrine ?

Yes No

D; k vki fo"okl djrs gsf d ifo="kkL= ije"oj dk l R; opu gS vlsj tc n"ku vlsj fl)kr dh ckr dk vprid ekxzcrkusokyk opu gS

gkq ugha

Do you believe in the Holy Trinity, that our God is one, but manifested in three persons; the Father, the Son, and the Holy Spirit ?

Yes No

D; k vki ifo= f=, drk ij fo"okl djrs gsdh gekjk ije"oj , d gS ijrqrhu 0; fDrRo es i dV gq/k gsfi rkj i e= vlsj ifo=vkrk \

gkq ugha

Do you believe in the Deity of the Lord Jesus Christ, that He is God made flesh, and He is the only mediator between God and man and there is no other God through which we can receive salvation ?

Yes No

D; k vki i hkk; h"kk el hg ds b'ojRo ij fo"okl djrs gS \ fd og b'oj ng/kjh cuk vlsj ogh ; h"kk euk; vlsj ije"oj dschp e/; LFk cukj vlsj , S k nq jk dkbz ije"oj ugh ft l l sgesm) kj i ktr gks l drk gSA

gkq ugha

6. Church Affiliation :-dytfl ; k dh l nL; rk

Name of the church which you currently attend

ml dytfl ; k dk uke or'eku ea tgk vki tkrs gSA

Name of Pastor

ikLVj dk uke

Postal Address

ikLV irk

Phone No.

njHkk'kk

How long have you attended this church ?

fdrusfnuls lsvki bl dytfl ; k ea tkrs gSA

Do you attend church services regularly ?

D; k vki dytfl ; k esfu; fer tkrs gS \

Yes

No

gkq

ugha

Are you a member of the church you attend ?

ft l dytfl ; k esvki tkrs gSD; k vki ml h dytfl ; k ds l nL; gS \

Yes

No

gkq

ugha

Are you involved in any church activities ?

D; k vki dytfl ; k dsfd l h {k= ; k dk; bde esenn djrs gS \

Yes

No

gkq

ugha

Specify church activities you currently involve
dytfl ; k ds tks dk; Zea vki enn djrs gS ml ds ckjs eafy [ka

Length of time (Dates)

fdrus l e; l s'rkjh [kkz

1

2

3

7. Reason For Enrollment :- nk[lyk yusdk dkj .k

How did you hear about RHEMA India, Great Commission Bible Training Center ?

vki usjek bñM; k xM/ dfe"ku cbcy Vfuax l Mj dsfolk; esdgl; l sl qk \

- Christian Newspaper / el hgh v[kkj l s The church you attend / vki dh dytfl ; k ea
 Friends / fe=ka l s Other / dkbznñ jh txg l sdi ; k crk, a-----

Why do you want to attend RHEMA India G.C.B.T.C. ?

jek bñM; k th-l hch-Vh-l h ea vki D; ka i <ek pkrgrs \

8. Your Christian Service :- vki dk el hgh l ok dk; 2%

Currently you are in the ministry
orñku l e; ea vki l ok eagS

- Full Time Part Time not in the ministry yet
 ijk l e; vVi dkyhu vññ rd l ok eaugh jgs gñ

Identify the area of ministry to which you believe God is calling you to ?

ml l ok(ks= dsfo'k; ea crkbz sftl ea vki dk fo"okl gsf d ije'oj us vki dks l ok djuscyl; k gS%

- Pastor Evangelist Missionary
 i kLVj@i k l cku i pjd l ðdkbz
 Children's Teacher Youth Adult Teacher
 cPpls ds f"kt d ; ðdks dse/; ea i k: f"kt d
 Helps-specify..... Other.....
 enn Li'V dhft, budsvykok vl;
 Not clearly known
 Li'V : i l svoxr ugha

9. Two Recommendation - One from Pastor and One Personal Recommendation

nls f"ktkj l i= & ,d i= i kLVj vñj ,d i= 0; fDrxr f"ktkj l i=

Pastoral Recommendation i k l cku l s f"ktkj "k i=	Personal Recommendation 0; Drñxr f"ktkj "k i=
Must be current pastor or church leader i kLVj vñkok eMyh dk vxpk	Must be someone other than a relative who has known you well for long time , d k 0; fDr tks vki ds ifjokj dk l nL; ugha gñ vñj vki dks vPNs l s; k ijh rñj l s tkurk gksA
Name of Pastor i kLVj@i k l cku dk uke	Name uke
Address i rk	Address i rk
Phone Oku	Phone Oku

10. Tuition Fee Payment Plan :- f'k{k.k "Wyd tek djus dh ; kst uk

- ★ Registration fee / iattdj.k "Wyd : 50=00 to be paid with Application / vlonu i= ds l kfk nusuk gA
- ★ Tuition fee per month/ f'k{k.k "Wyd : 500=00 to be paid at the time of Registration @f'k{k.k&"Wyd iattdj.k ds le; nusuk gA

Total Tuition fees/djy f'k{k.k "Wyd Rs. 2000=00 for 4 months/plj eghus ds fy,

- ★ Plus Book fees: HINDI Books/fgljh fdrics Rs. 300=00 / Imported English Books /fons'h vxst'h fdrics Rs.600=00

11. Certification Health Details :- vPNs LokLk dk iek.k i=

	Excellent cgr vPNk	Good vPNk	Fair l rksktud	Poor detkj
Your general health vki dk l tekW; LokLk				
Heart / an;				
Eyes / vk[ks				
Ears / dku				
Lungs / QOMs				

Do you currently have any illnesses ?

D; k or'eku le; ea vki dks dkbZ chekjh gS \

Yes
gkq

No
ugha

Have you ever taken illegal or addicting drugs ?

D; k vki us xj dkuuh MXI @eknd i nkFZ; k 0; l uksdk l ou fd; k gS \

Yes
gkq

No
ugh

When did you last use them ? (Be specific)

vire ckj vki usml dk l ou dc fd; k Fk \ l i IV crk, a.....

Have you ever taken tobacco or smoked cigarettes ? If so, when? _____

D; k dHh vki us r'ekclw; k fl xkjV dk l ou fd; k gS \ vxj gkq dc

Yes
gkq

No
ugha

Have you ever taken alcohol or wine ? If so, when? _____

D; k dHh vki us "kjc dk l ou fd; k gS \ vxj gkq dc \

Yes
gkq

No
ugha

RHEMA India G.C.B.T.C. believes that in order for a person to be a minister, he / she should conduct themselves properly. This includes abstinence from the use of tobacco, alcohol (including wine), while attending RHEMA AND AFTER graduation from RHEMA India.

jek bM; k th-l h-ch-Vh-l h bl crk ij fo"okl djrh gS fd i Hkq dh l ok djus okyk@okyh og 0; fDr vi us vki dks l gh <ak l s fu; i=r j [kus okyk@okyh gksuk pkfg, A bl fy; svki tc rd jek bM; k ea gS vksj xF; q "ku ds ckn Hk r'ekclw "kjc ; k vkfn 0; l uka l s nj jgkA

Please indicate your decision concerning our policy / gekjh uhfr dsfo'k; ead'i ; k vki dk fu.kz crk, aA

I will abide by this policy
eSvki dsuhfr dk ikyu d: ak-

I cannot abide by this policy
eSvki dsuhfr dk ikyu ugha dj l drk

In case of emergency, list the person(s) you want us to inform
 vR; r vko"; drk ds l e; eaf tu 0; fd; ka l sgekjs }kjk l a dZfd; k tk,] di ; k mudh l ph nhft, A

Name/uk	Relationship/l e/k	Phone/Qu	Mobile/ ekby
1			
2			
3			

I hereby state that all the information contained in this application is correct and true. If RHEMA India G.C.B.T.C.is notified that any of the information contained in the application is false, it will be grounds for immediate dismissal.
 es?ksk.k djrk@djr h gpf d bl vkonu i = esfy [kh gpZl Hkh tkudkj; ka l gh vkj l R; gS; fn jek i f"kk.k dnz vkonu i = esfy [kh gpZl tkudkj h dks >B i krh gS rks "kh?kz fo | kFkhZ dsfu'dkl u dk dkj .k cu l drh gSA-

Signature / gLrk{kj

Date/ fnuad.....

For Office Use Only / fl Ql dk; k; ds mi ; k ds fy,

Application Checked by / vkonu dh tkp djustyk

Comments / fVli .kh

Checked by;
tkp djustyk

Signature / gLrk{kj}.....

Date/fnuad.....



The Lord's Delight Ministries
RHEMA INDIA GREAT COMMISSION BIBLE TRAINING CENTER

Plot No.61, Dattawadi, Nagpur - 440023

Phone no.07104-220220

Email: ldmsnt_ngp@sancharnet.in, Website: www.rhema-india.org

Dear Prospective Student,

Thank you for your interest in attending RHEMA Bible Training Center - Nagpur, India.

Enclosed in this packet is a RBTC-Nagpur, India Catalogue and application form for the year 2011. If you are ready to proceed with the application process, please complete the application and mail it to our office address.

There are two Recommendation forms enclosed. Personal Recommendation and a Pastoral Recommendation form. You may give the Personal Recommendation form to anyone who knows you for at least one year. Please give the Pastoral Recommendation form to your Pastor or Church leader or graduate of RHEMA Bible Training Center - Nagpur, India. Both Recommendation forms must be completed by the recommending persons and mailed to our office by them personally. Once your application form and both recommendation forms are received by our office, we will start processing your application. **All forms must be received by our office before August 10th 2011 along with Registration fee of Rs.50/- (Rupees Fifty only) by MO in favor of "President" The Lord's Delight Ministries, Plot no 61, Dattawadi, Nagpur 440023.**

We are pleased to inform you that RHEMA Bible Training Center - Nagpur, India will be starting its 21st batch on 15th August 2011. You will rejoice with us that we have been officially affiliated with RHEMA Bible Training Center, Tulsa, OK, USA. Anointed teachers from RHEMA USA, UK and India will be coming to teach in our Bible school. We believe that the life changing anointed Word of God will be taught to the students.

Please plan to arrive here on August 11th 2011(Thursday). The classes will start from August 15th 2011, Monday and Graduation will be on December 3rd 2011, Saturday.

We are excited about what RHEMA Bible Training Center - Nagpur, India has to offer to you in this session of year 2011. We have a tremendous faculty and a dynamic curriculum designed to train and equip you for effective ministry. Separate accommodation will be provided for men and women. If you have further queries regarding the application process, please contact us on phone no: 07104-220220; Email: ldmsnt_ngp@sancharnet.in Website: www.rhema-india.org. We are looking forward to see you this year at RHEMA Bible Training Center - Nagpur, India.

In His Service

Rev. N.Y.Thorat

What kind of friends does he/she usually associate with / **vkond ds fdl Adkj ds fe= gš**

.....

Have you ever had occasion to question the applicant's character ?

**dllh vki ds vkond ds pfj= ij i'ufplg yxkus dk vol j vk; k gš **

Yes / **gk** No / **ugh** Unknown / **vutku / vijfpr**

Reason / **dkj.k**

.....

To your knowledge does the applicant / **vki dh tkudkjh vuq kj D;k vkond**

Smoke / **/kpi ku** Drink / **"kjc**

Use illegal drugs / **u"kyh inkfkd dk l ou djrk @djrh gš A**

Comments / **fVli.kh fyf[k,**

.....

Please evaluate applicant's character ? / **di;k vkond ds pfj= dk eY; kdu dhft, **

Character / pfj=	Excellent/ JšB	Good / mYke	Fair / vuqdy	Needs to improve / l dkj dh vko"; drk	Unknown / vutku/ vijfpr
Responsible / ftEnkj					
Disciplined / vuqkfl r					
Honest / bžkunkj					
Obedient / vkKkdkjh					
Patient @ / khj tOlrs					
Self controlled / MReU; .k					

Which of these following include applicant's personality / **fuEufyf[kr ea l s vkond ds 0; fDrRo ea dks**

dkš l h ctrs "kfey gš A

- | | | |
|--|---|--|
| <input type="checkbox"/> Loving / Lug"ky | <input type="checkbox"/> Compassionate / n; kyw | <input type="checkbox"/> Enthusiastic / mRI kgr |
| <input type="checkbox"/> Reliable / Hkjkd en | <input type="checkbox"/> Respectful / vkj i wkZ | <input type="checkbox"/> Generous / mnkj |
| <input type="checkbox"/> Considerate / fopkj "khy | <input type="checkbox"/> Sacrificial / vkRe R; kxh | <input type="checkbox"/> Teachable / "kšf.kd |
| <input type="checkbox"/> Stable / fLFkj | <input type="checkbox"/> Forgiving / {kek"ky | <input type="checkbox"/> Cooperative / l g; kxh |

In your opinion how is the applicant's spiritual maturity ?

**vki ds fopkj l s vkond dh vkfRed ifji Dork dš h gš **

Very Matured / **cgf ifji Do** Is Maturing / **ifji Do gks jgk @ jgh gš**

Not yet matured / **ifji Dork ugha gš**

Applicant's strengths / **vkond dh l "kDrk, @l keFk**

.....

Applicant's weaknesses / **vkond dh detkj; k;**

.....

Date / **fnukd**

Signature / **gLrk{kj**



RHEMA INDIA GREAT COMMISSION BIBLE TRAINING CENTER

jek bfm; k xw dfe"ku ckbcy Vsuak l wj

Plot No./ **lyw** ua 61, Dattawadi **nRroMh** Nagpur / **ukxij** 440023

Phone No. / **Oku** ua 07104-220220,223043

Email / **bl ey** Idmsnt_ngp@sancharnet.in - Website: www.rhema-india.org

Personal Recommendation / **0; fDrxr fl Qkfj"kh i = %**

Person who know you for at least one year or RIGCBTC graduate / **dkbz 0; fDr tks vki dks , d l ky l s tkurk gS vFlak xw; q w gA**

Name of Recommending Person / **fl Qkfj"k djus okys 0; fDr dk uke %**-----

Address / **iRrk %** -----Phone / **Oku %**-----

Name of Applicant (Student) / **vkond wo | kFkhz dk uke** -----

How long do you know the applicant ? **vki vkond dks fdrus l e; l s tkurs gS **
Years / **o'kz** -----

How well do you know the applicant ? **vki vkond dks fdruh vPNh rjg l s tkurs gA **

Very well / **cgr vPNh rjg l s**

Well / **vPNs l s**

Casually / **l k/kj .kr%**

Hardly known / **cgr de**

Are you in agreement with the applicant attending RIGCBTC ?

**D; k vki vkond l s l ger gS fd ml us jsbzxsad-ck-Vs l s l s if"kk.k i ktr djuk pkfg, **

Agree / **l ger**

Disagree / **vl ger**

Reason / **dkj .k**-----

What has been the nature of your acquaintance ? **vki vkond l s d s l c/kr gS **

Specify / **Li'V dlft,** -----

Does the applicant have any problems with his/her family ?

**D; k vkond dks vi us i fjokj ds l kfk dkbz l eL; k gS **

Yes / **gk**

No / **ugha**

Unknown / **vutku / vijfpr**

Explain / **l e>kb,**-----

Please describe the applicant's home life and / or marriage ?

di; k vkond ds ifjokjd @ "kknh"knk thou ds l c/k ea folrkj l s fyf[k, A

How does he/she get along with others ? **ni jha ds l kfk mudk l c/k ds k gS **

Well liked / **cgr il n fd, tkrs gS**

Strongly disliked / **cgr uki l n fd, tkrs gS**

Liked / **l k/kj .k il n djrs gS**

Sometimes has difficulty getting along with others /

dlh dlh ni js ds l kfk cgr efrdy l s fulkri gS A

Cannot judge / **dg ugha l drs**

How emotionally stable do you think he/she is ?

**vki ds vuq kj vkond ea fdruh HkkouRed flFkjrk gS **

Seems quite stable / **cgr flFkj yxrk@yxri gS**

Seems to have minor difficulties / **dN l eL; k, a egl w djrk@djrri gS**

Seems to have serious emotional difficulties/cgr **xikhj HkkouRed l eL; k dk l leuk djrk@djrri gS**

Cannot judge / **dg ugha l drs**

Does the applicant respond well to the authority ?

**D; k vkond vi us vf/kdkjh; ka dks vPNk i frl kn w kfkz nrk@nrri gS **

Yes / **gk**

No / **ugha**

Unknown / **vutku / vijfpr**

What sort of companions does he/she usually associate with ? **vkond dh l xfr ds h gS**

Have you ever had occasion to question the applicant's moral ?

**dhkh vki dks vkond ds pfj= ij i'ufplg yxkus dk vol j vk;k gS **

Yes / **gk** No / **ugh** Unknown / **vutku / vijfpr**

Reason / **dkj.k**

To your knowledge does the applicant / **vki dh tkudkjh vuq kj D;k vkond**

Smoke / **/kpi ku** Drink / **"kjk**

Use illegal drugs / **u"kyh inkFkz dk l ou djrk @ djrh gS A**

Comments / **fvli.kh fyf[k,**

Please evaluate applicant's character ? / **di;k vkond ds pfj= dk ey;kdu dhft, **

Character / pfj=	Excellent/ JsB	Good / m'ke	Fair / vuqj	Needs to improve / l #kj dh vko"; drk	Unknown / vutku/vijfpr
Responsible / ft'enkj					
Disciplined /vuqkfl r					
Honest / b'ekunkj					
Obedient / vkKkdkjh					
Patient @ /khj tollr					
Self controlled /MRefu; #.k					

Which of these following include applicant's personality / **fuEufyf[kr ea l s vkond ds 0; fDrRo ea dks dks l h cksr "kfey gS A**

Loving / Lus"ky

Compassionate / n; kyw

Enthusiastic / mRl kfgR

Reliable / Hkjld en

Respectful / vknj iwZ

Generous / mnkj

Considerate / fopkj "khy

Sacrificial / vkRe R; kxh

Teachable / "k\$kf.kd

Stable / fLFkj

Forgiving / {kek"ky

Cooperative / l g; kxh

Applicant's strength / **vkond dh l "kDrrk@l keFk**

Applicant's weakness / **vkond dh detkj; k;**

Date / fnukd

Signature / gLrk(kj