

Application for Admission

i dsk dsfy; svkonu i =

Date Received
i klr frFkh

RHEMA India Great Commission Bible Training Center

jek bfm; k xW del"ku ckbcy Vfux l Wj



Plot. No. 61, Dattawadi, Nagpur-440023, INDIA
lykW u- 61] nRrokMh] ukxi j & 440023] bfm; k
Phone.No/Qku Ua 07104-220220/223043
Email / bl ey: Idmsnt_ngp@sancharnet.in
Websight: www.rhema-india.org

All of the following must be completed in order for this application to be processed.

svkonu i = ij dk; bkgH grm uHps nh bu l kjh ckrka dk i wK gksuk vko"; d gSA
1- Attach a current passport (3.5 cm x 2.5cm) photo. Head and shoulders only.

orZku 1/3-5 l seh- x 2-5 l seh-1/2 dk i kl i kW QkV/s dks t kfm; s 1/4 fl j vKj Hkqt k, s fl QZ
2- The two enclosed reference forms must be completed and returned by those you list as your references on page 5 of this application (no family members please).

l kfk ea fn; s x; s nks l nHkZ i =ka dks vki ds }kj k i B 5 ij mYy f[kr 0; fDr; ka l s i wK
dj ds mlga gea Hkst us dks dga
kdi ; k i fjokj ds fcl h l nL; dk mYy f[kr d hft, 1/2

3- Answer all questions. If any question does not apply, write "NA" (Not Applicable).

qR; d i z' uks ds mRrj nhft,] ; fn dkbz i z' u ykxw ugh gsrk gS rts
fy[kh, 'ykxw ughaA %vo"; drk ughz

Attach photo
QkV/s yxk, s

1. Personal Information :- vki dh 0; fDrxr tkudkj nhft,

First Name i Fke uke	Surname Name mi uke		
Postal Address l i dZ dsfy, i rk			
District f tyk	State j kT;	Pin code fi u d kM	
& STD Code , l -Vh-Mh-dkM	Phone Qku u-	Fax QDI	Mobile No. Ekkckby u-
Sex fyx	Male i #'k	Female L=h	
Age mez	Date of Birth t le frFkh		Nationality j k'Vh; Rkk

2. Marital Status :- obkfgd flFkrh

<input type="checkbox"/> Single vdyys <input type="checkbox"/> Engaged l xkbz gpbz gS <input type="checkbox"/> Married fookfgr <input type="checkbox"/> Remarried i p%fookfgr	<input type="checkbox"/> Divorced rykd fn; k gpyk <input type="checkbox"/> Widower/Widow fo/kj @fo/kok <input type="checkbox"/> Separated vyx fd; k gpyk@dh gpbz	Name of spouse or fiancée ifr@iRuh ; k exrj dk uke <hr/> Children Yes <input type="checkbox"/> (How many)..... No <input type="checkbox"/> cPps gk <input type="checkbox"/> %dru%..... ugha <input type="checkbox"/>
--	--	---

Have you been previously married ? Yes. Marraige date..... No
 D; k igys vki dk fookg gpyk gS\ gk- fookg dh frFkh ugha

Is your spouse or fiancée (e) saved and filled with the Holy Spirit ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj usm) kj vls i fo= vkrk i kbz gS\ gk ugha

Will your spouse or fiancée (e) be attending RHEMA India G.C.B.T.C. this year ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj jek bfM; k thl hfc-Vhl h- es bl o'kz i d'sk ysjgh gS\ gk ugha

Is your spouse or fiancée (e) in agreement with your decision to attend RHEMA India G.C.B.T.C. ? Yes No
 D; k vki ds ifr@ iRuh vFkok exrj jek bfM; k thl hfc-Vhl h eslkx yusdsvki dsfu.kz l sl ger gS\ gk ugha

3. Educational Qualifications% "k{kf.kd foj.k

Please choose the highest level attained :- di ; k vki ds }kjk i ktr dh gpbz mPp Lrj f"kk dks pfu, A

<input type="checkbox"/> Primary / ckFked f"kk	<input type="checkbox"/> Vocational / Technical 0; ol kf; d@vls} kfxd
<input type="checkbox"/> Secondary / ek/; fed f"kk	<input type="checkbox"/> Master Degree / ekLVj i noh/kkj d
<input type="checkbox"/> Bachelor / cpyj i noh/kkj d	<input type="checkbox"/> Doctorate / os} dh; i noh/kkj d
<input type="checkbox"/> Other / vl;	

Can you read and write Hindi / English ? Yes No
 D; k vki fgnh@vxstl fy[k vls l e> l drrs gS\ gk ugha

What other languages do you know ? Yes No
 vki vls dkkul h Hkk'kk tkurs gS\ gk ugha

Specify/crk,

Have you ever been rejected, expelled, or suspended from any other Bible School ? If yes, please attach a letter of explanation. Yes No
 gk ugha
 D; k fdl h ckbcy Lohy us vki dks qos'k nus l sbcklj fd; k Fkk \ D; k vki dks fuLdkf"kr fd; k x; k Fkk \ ; k fuyfcr fd; k Fkk \ vxj vki dk mlkj gla eags rks di ; k Li lVhdj .k nrs gpyk i = tkMh, A

Choose your medium of study in RHEMA India G.C.B.T.C.? English Hindi
 (If you choose Hindi medium of study, you will receive text books in Hindi only.)

jek bfM; k xM del'ku ckbcy VfuX l Mj es v/; u dk ek/; e pM
 %vxj vki fglhni i kB; de dk puko djrs gS rc vki dks fglhni es i l rds nh tk, xh A

4. Job Description :- 0; ol kf; d foj.k

Are you currently employed ?
D; k vki ukdjh dj jgs\

Yes
gk

No
ugha

Name of your Present Employer _____

prEku eavki dsfu; kDrk @ v/hckjh dk uke ns

Position
in

Length of Employment
ukdjh dk dk; zkly

What are your skills & abilities?

vki ds dfrky; @xqkorrk dk foj.k \

5. Christian Life Information :- el hgh thou dh tkudkj

How long have you been a Christian ?
vki dc l sel hgh gs\

Have you confessed Jesus as your personal Saviour and Lord?
D; k vki us el hg dk vxhckj vks ml svi uk 0; fDrxr i Hkqekuk gs\

Yes
gk

No
ugha

If yes, give date:.....

vxj gk/rhFkh frft, s%.....

Describe your testimony of accepting the Lord Jesus : l qki es vi uh xokgh fy [kh,] ds s vki us i Hkq; h"q dks xg.k fd; k A

Have you received the baptism of the Holy Spirit with the evidence of speaking in other tongues ?
D; k vki dk ifo= vkrk l sckfrLek gvk g vks D; k vki vU; Hk'kk, a cksy l drsg\

Yes
gk

No
ugha

Briefly state how you know you are filled with the Holy Spirit

vki us ifo= vkrk dks i ktr fd; k gs; g vki ds s tkurs g\ l qki esfy [kh, A

In the time since you first accepted the Lord Jesus, has there been a period of time backslid?

vki ds i kj fEkd m) kj ds le; l sbl le; rd] D; k , d k dkbz le; jgk tc vki i Hkq l snj gks x; s Fks\

Yes
gk

No
ugha

Do you believe the Bible is the inspired Word of God and the only true guide in matters pertaining to conduct and doctrine ?

Yes No

D; k vki fo"okl djrs gsf d i fo="kkL= i jes"oj dk l R; opu gs vlsj tc n"ku vlsj fl) kr dh ckr dk vprid ekxlcrkusokyk opu gs

gkj ugha

Do you believe in the Holy Trinity, that our God is one, but manifested in three persons; the Father, the Son, and the Holy Spirit ?

Yes No

D; k vki i fo= f=, drk ij fo"okl djrs gsdh gekjk i jes"oj , d gs i jrqrhu 0; fDrRo es i dV gqvk gsfi rkj i e= vlsj i fo=vkRek \

gkj ugha

Do you believe in the Deity of the Lord Jesus Christ, that He is God made flesh, and He is the only mediator between God and man and there is no other God through which we can receive salvation ?

Yes No

D; k vki i Hkq; h"kk el hg ds b'ojRo ij fo"okl djrs gsd \ fd og b'oj ng/kjh cuk vlsj ogh ; h"kk eu; vlsj i jes"oj ds chp e/; LFk cukj vlsj , s k nq jk dkbz i jes"oj ugh ftl l s gesm) kj i klr gks l drk gSA

gkj ugha

6. Church Affiliation :-dyhfl ; k dh l nL; rk

Name of the church which you currently attend

ml dyhfl ; k dk uke oraku ea tgk vki tkrs gSA

Name of Pastor

ikLVj dk uke

Postal Address

ikLV irk

Phone No.

njHkk'kk

How long have you attended this church ?

fdrusfnuls vki bl dyhfl ; k ea tkrs gSA

Do you attend church services regularly ?

D; k vki dyhfl ; k esfu; fer tkrs gS \

Yes

No

gkj

ugha

Are you a member of the church you attend ?

ftl dyhfl ; k esvki tkrs gSD; k vki ml h dyhfl ; k ds l nL; gs \

Yes

No

gkj

ugha

Are you involved in any church activities ?

D; k vki dyhfl ; k ds fd l h {k= ; k dk; bde esenn djrs gS \

Yes

No

gkj

ugha

Specify church activities you currently involve
dyhfl ; k ds tks dk; Zea vki enn djrs gsm l ds ckjs eafy [ka

Length of time (Dates)

fdrus l e; l s 1/4-kjh [kkz

1

2

3

7. Reason For Enrollment :- nk[lyk yus dk dkj .k

How did you hear about RHEMA India, Great Commission Bible Training Center ?

vki us jek bfm; k xlv dfe"ku ctbody Vfuax l wj ds folk; es dgk l s l qk \

- Christian Newspaper / el hgh v[kekj l s The church you attend / vki dh dyhfl ; k ea
 Friends / fe=ka l s Other / dkbznll jh txg l s di ; k crk, a-----

Why do you want to attend RHEMA India G.C.B.T.C. ?

jek bfm; k th-l h-ch-Vh-l h ea vki D; ka i <ek pkgrs gS \

8. Your Christian Service :- vki dk el hgh l dk dk; l %

Currently you are in the ministry Full Time Part Time not in the ministry yet

or zku l e; ea vki l dk eagS ij k l e; vi dkyu vhh rd l dk eaugh jgs gS

Identify the area of ministry to which you believe God is calling you to ?

ml l dk(ks= ds fo'k; eacrbz sftl ea vki dk fo"okl gsf d ijesoj us vki dks l dk dj us cyk; k gS %

- Pastor Evangelist Missionary
 i kLVj@i k l cku i pjd l pdkbz
 Children's Teacher Youth Adult Teacher
 cPps ds f"kd ; pdks ds e/; ea i k f"kd
 Helps-specify..... Other.....
 enn Li'V dhft, buds vykok vl;
 Not clearly known
 Li'V : i l svoxr ugha

9. Two Recommendation - One from Pastor and One Personal Recommendation

nks f"Qkj l i = & , d i = i kLVj vls , d i = 0; fDrxr f"Qkj l

Pastoral Recommendation i k l cku l s f"Qkj "k i =	Personal Recommendation 0; Drxr f"Qkj "k i =
Must be current pastor or church leader i kLVj vfkok eMyh dk vxpk	Must be someone other than a relative who has known you well for long time , d k 0; fDr tks vki ds ifjokj dk l nL; ugha gA vls vki dks vPNs l s; k ijh rls l s tkurk gks A
Name of Pastor i kLVj@i k l cku dk uke	Name uke
Address i rk	Address i rk
Phone Oku	Phone Oku

10. Tuition Fee Payment Plan :- f"kk.k "k/d tek djus dh ; kst uk

★ Registration fee / iatidj.k "k/d : 50=00 to be paid with Application / vkonu i= ds l kfk nusuk gA

★ Tuition fee per month/ f"kk.k "k/d : 500=00 to be paid at the time of Registration @f"kk.k&"k/d iatidj.k ds le; nusuk gA

Total Tuition fees/djy f"kk.k "k/d Rs. 2000=00 for 4 months/plj eghus ds fy,

★ Plus Book fees: HINDI Books/fgluh fdrks Rs. 300=00 / Imported English Books /fons'h vxst'h fdrks Rs.500=00

11. Certification Health Details :- vPNs LokLFk dk iek.k i=

	Excellent cgr vPNk	Good vPNk	Fair l rksktud	Poor detkj
Your general health vki dk l tekU; LokLFk				
Heart / an;				
Eyes / vk[ks				
Ears / dku				
Lungs / QOMs				

Do you currently have any illnesses ?

D; k orZku le; ea vki dks dkbZ chekjh gS \

Yes
gkq

No
ugha

Have you ever taken illegal or addicting drugs ?

D; k vki us xj dkuuh MXI @eknd i nkFZ; k 0; l uksdk l ou fd; k gS \

Yes
gkq

No
ugh

When did you last use them ? (Be specific)

vire dkj vki usml dk l ou dc fd; k Fk \ l i IV crk, a.....

Have you ever taken tobacco or smoked cigarettes ? If so, when? _____

D; k dHh vki us rækdh; k fl xkjv dk l ou fd; k gS \ vxj gkq dc

Yes
gkq

No
ugha

Have you ever taken alcohol or wine ? If so, when? _____

D; k dHh vki us "kjc dk l ou fd; k gS \ vxj gkq dc \

Yes
gkq

No
ugha

RHEMA India G.C.B.T.C. believes that in order for a person to be a minister, he / she should conduct themselves properly. This includes abstinence from the use of tobacco, alcohol (including wine), while attending RHEMA AND AFTER graduation from RHEMA India.

jek bM; k th-l h-ch-Vh-l h bl crk ij fo"okl djrh gS fd i Hkq dh l ok djus okyk@okyh og 0; fDr vi us vki dks l gh <x l s fu; i=r j [kus okyk@okyh gkuk pkfg, A bl fy; svki tc rd jek bM; k ea gS vksj xF; q "ku ds ckn Hk rækdj "kjc ; k vkfn 0; l uka l s nj jgxA

Please indicate your decision concerning our policy / gekjh uhfr ds fo'k; ea d'i ; k vki dk fu.kz crk, aA

I will abide by this policy
eSvki ds uhfr dk i kyu d: æk

I cannot abide by this policy
eSvki ds uhfr dk i kyu ugha dj l drk

In case of emergency, list the person(s) you want us to inform

vR; r vko"; drk ds l e; eaf tu 0; fd; ka l sgekjs }kjk l a dZfd; k tk,] di ; k mudh l ph nhft, A

Name/uke	Relationship/l e/k	Phone/Qu	Mobile/ ekckby
1			
2			
3			

I hereby state that all the information contained in this application is correct and true. If RHEMA India G.C.B.T.C.is notified that any of the information contained in the application is false, it will be grounds for immediate dismissal.

es?kksk.kk djrk@djrth gpf d bl vkonu i = esfy [kh gpZ l Hkh tkudkfj ; ka l gh vkj l R; gS; fn jek i f"kk{k.k dln vkonu i = esfy [kh gpZ tkudkj h dks >B i krh gS rks "kh?kz fo | kFkhZ ds fu'dkl u dk dkj . k cu l drh gSA-

Signature / gLrk{kj

Date/ fnuad.....

For Office Use Only / fl Ql dk; k; ds mi ; kx ds fy,

Application Checked by / vkonu dh tkp djuokyk

Comments / fV/i . kh

Checked by;

tkp djuokyk

Signature / gLrk{kj}.....

Date/fnuad.....



The Lord's Delight Ministries
RHEMA INDIA GREAT COMMISSION BIBLE TRAINING CENTER

Plot No.61, Dattawadi, Nagpur - 440023

Phone no.07104-220220

Email: ldmsnt_ngp@sancharnet.in, Website: www.rhema-india.org

Dear Prospective Student,

Thank you for your interest in attending Rhema India Great Commission Bible Training Center, Nagpur, India.

Enclosed in this packet is a Rhema India GCBTC Catalogue and application form for the year 2010. If you are ready to proceed with the application process, please complete the application and mail it to our office address.

There are two Recommendation forms enclosed. Personal Recommendation and a Pastoral Recommendation form. You may give the Personal Recommendation form to any one who knows you for at least one year. Please give the Pastoral Recommendation form to your Pastor or Church leader or graduate of Rhema India. Both Recommendation forms must be completed by the recommending persons and mailed to our office by them personally. Once your application form and both recommendation forms are received by our office, we will start processing your application. **All forms must be received by our office before August 10th 2010 along with Registration fee of Rs.50/- (Rupees Fifty only) by MO in favor of "President" The Lord's Delight Ministries, Plot no 61, Dattawadi, Nagpur 440023.**

We are pleased to inform you that Rhema India GCBTC will be starting its 20th batch on 16th August 2010. You will rejoice with us that we have been officially affiliated with Rhema Bible Training Center, Tulsa, OK, USA. Anointed teachers from Rhema USA, UK and India will be coming to teach in our Bible school. We believe that the life-changing anointed Word of God will be taught to the students.

Please plan to arrive here on August 13th' 2010. The classes will start from August 16th' 2010, Monday and Graduation will be on December 4th' 2010, Saturday.

We are excited about what Rhema India has to offer to you in this session of year 2010. We have a tremendous faculty and a dynamic curriculum designed to train and equip you for effective ministry. Separate accommodation will be provided for men and women. If you have further queries regarding the application process, please contact us on phone no: 07104-220220; Email: ldmsnt_ngp@sancharnet.in Website: www.rhema-india.org . We are looking forward to see you this year at Rhema India.

In His Service

Rev.N.Y.Thorat
President



RHEMA INDIA GREAT COMMISSION BIBLE TRAINING CENTER

जेक बर्म; क ख/ दफे"कु च्बच्य व्फुख । १/१

Plot No./ ल्य/ उा 61, Dattawadi नर्रोक्मि Nagpur / उखि १ 440023

Phone No. / कु उा 07104-220220,223043

Email / ब्लेय ldmnt_ngp@sancharnet.in - Website: www.rhema-india.org

Pastoral Recommendation / इक कुह; फि कुफि "कहि इ =

(To be filled by the Pastor only / दप्य इक कु }कक ज्क त्क; ५

Name of Pastor / इक कु द्क उके% -----

Name of Church/ द्फ्यल ; क द्क उके% -----

Address/ इरक -----

Name of Applicant / व्कण्ड द्क उके -----

How long do you know the applicant ? व्कि व्कण्ड द्क द्क । स त्कुरस ग्स \ Years / ०/१-----

How well do you know the applicant ? व्कि व्कण्ड द्क द्क । र्जग । स त्कुरस ग्स \

Very well / च्ग्र व्पनि र्जग । स

Well / व्पनि । स

Casually / । क/कज . क्र%

Hardly known / च्ग्र दे

Are you in agreement with the applicant attending RIGCBTC ?

D; क व्कि व्कण्ड । स । गेर ग्स द्क म् । उ स ज्सब्लेखद-क-व्स । स । स । इफ"क(क.क । क् । र्जग । स त्कुरस ग्स \

Yes / ग्क No / उग्हा

Give reason / द्कज . क फन्त , स-----

After applicant graduates from Rhema India, which area of ministry will he/she serve in your church ?

इफ"क(क.क । क् । र्जग । स त्कुरस ग्स \

Assistant Pastor / । क्ग; द । क् कु Pastor / इक कु Evangelist / । द्क एक्कज । प्कज द्

Youth Ministry / त्कुल द्क । प्कब्ल Children's Ministry / च्प्ला द्क । प्कब्ल

Adult Ministry / च्म्ला द्क । प्कब्ल Other / व्ल; -----

Is the applicant already serving in any area of ministry in your church ?

D; क व्कण्ड । ग्स । स । व्कि द्क द्क द्क । स । प्कब्ल {क= एा "क्फेय ग्स @ एनर द्ज ज्ग ग्स \

Yes / ग्क No / उग्हा Unknown / वुतकु / व्िफ्फ्र

Explain / । ए>क, -----

Please describe the applicant's home life and / or marriage life ?

द; क व्कण्ड द्क इफ्जोक्ज द्क @ "क्कन"क्क थु द्क । क्क एा फोल्क । स फ्फ[क, A

How does he/she get along with others ?

न । ज्क द्क । क्क मुदक । क्क द्क क ग्स \

Well liked / च्ग्र । न । द्क, त्कुरस ग्स Strongly disliked / च्ग्र उकि । न । द्क, त्कुरस ग्स

Liked / । क/कज . क । न । द्कुरस ग्स Cannot judge / द्ग उग्हा । द्कुरस

Sometimes has difficulty getting along with others/द्वि द्वि न । ज्क द्क । क्क च्ग्र एफ"दु । स फुल्क ग्हा

How emotionally stable do you think he/she is ?

व्कि द्क वुक् क्ज व्कण्ड एा द्कुरह । क्कुक्रेद । फ्कुरक ग्स \

Seems quite stable / च्ग्र । फ्कुर य्कुरे@य्कुरे ग्स

Seems to have minor difficulties / द्क । एल; क, एा एग । द्कुरक@द्कुरक ग्हा

Seems to have serious emotional difficulties / च्ग्र ख्कुर । क्कुक्रेद । एल; क द्क । क्कुरक@द्कुरक ग्हा

Cannot judge / द्ग उग्हा । द्कुरस

Does the applicant submit to the authority ?

D; क व्कण्ड व्ि उ स व्फ/कल्कज; क द्क इफ् । एा । र्जग । स त्कुरस ग्स \

Yes / ग्क No / उग्हा Unknown / वुतकु / व्िफ्फ्र

What kind of friends does he/she usually associate with / vkond ds fdl Adkj ds fe= gš

.....

Have you ever had occasion to question the applicant's character ?

dHh vki dks vkond ds pfj= ij i'ufplg yxkus dk vol j vk; k gš \

Yes / gk No / ugha Unknown / vutku / vijfpr

Reason / dkj.k

.....

To your knowledge does the applicant / vki dh tkudkjh vuq kj D;k vkond

Smoke / /kpi ku Drink / "kjk

Use illegal drugs / u"khyl inkFkk dk l ou djrk @djrh gš A

Comments / fvli.kh fyf[k,

.....

Please evaluate applicant's character ? / di;k vkond ds pfj= dk eY; kdu dhft, \

Character / pfj=	Excellent/ Jsb	Good / mYke	Fair / vuqly	Needs to improve / l dkj dh vko"; drk	Unknown / vutku/ vijfpr
Responsible / ftEenkj					
Disciplined / vuqkfl r					
Honest / bEkunkj					
Obedient / vkKkdkj h					
Patient @ /khj tolrs					
Self controlled / Refu; .k					

Which of these following include applicant's personality / fuEufyf[kr ea l s vkond ds 0; fDrRo ea dks dks l h ckr "kfeY gš A

- Loving / Lug"khyl
- Compassionate / n; kyw
- Enthusiastic / mRl kgr
- Reliable / Hkj k en
- Respectful / vknj i wkZ
- Generous / mnkj
- Considerate / fopkj "khyl
- Sacrificial / vkRe R; kxh
- Teachable / "k\$kf. kd
- Stable / fLFkj
- Forgiving / {kek"khyl
- Cooperative / l g; kxh

In your opinion how is the applicant's spiritual maturity ?

vki ds fopkj l s vkond dh vkfRed ifji Dork d\$ h gš \

Very Matured / cgr ifji Do Is Maturing / ifji Do gk jgk @ jgh gš

Not yet matured / ifji Dork ugha gš

Applicant's strengths / vkond dh l "kDrk, s@l keFk

.....

Applicant's weaknesses / vkond dh detkfj; kj

.....

Date / fnukd

Signature / gLrk{kj



RHEMA INDIA GREAT COMMISSION BIBLE TRAINING CENTER

jk bFM; k xW dfe"ku ckbcy VfuX I Wj

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Personal Recommendation / **0; fDrxr fl Qkfj"kh i = %**

Person who know you for at least one year or RIGCBTC graduate / **dkbz 0; fDr tks vki dks , d I ky I s tkurk gS vfkok xW; q W gA**

Name of Recommending Person / **fl Qkfj"k djus okys 0; fDr dk uke %-----**

Address / **iRrk % -----** Phone / **Oku %-----**

Name of Applicant (Student) / **vkond Wfo|kFkh% dk uke -----**

How long do you know the applicant ? **vki vkond dks fdrus I e; I s tkurs gS **
Years / **o'kz -----**

How well do you know the applicant ? **vki vkond dks fdruh vPNh rjg I s tkurs gS **

Very well / **cgr vPNh rjg I s**

Well / **vPNs I s**

Casually / **I k/kkj .kr%**

Hardly known / **cgr de**

Are you in agreement with the applicant attending RIGCBTC ?

**D; k vki vkond I s I ger gS fd ml us jsbzxsad-ck-VsI s I s if"kk.k ikr djuk pkfg, **

Agree / **I ger**

Disagree / **vl ger**

Reason / **dkj .k-----**

What has been the nature of your acquaintance ? **vki vkond I s dS s I cf/kr gS **

Specify / **Li'V dlft, -----**

Does the applicant have any problems with his/her family ?

**D; k vkond dks vi us ifjokj ds I kFk dkbz I eL; k gS **

Yes / **gk**

No / **ugha**

Unknown / **vutku / vijfpr**

Explain / **I e>kb, -----**

Please describe the applicant's home life and / or marriage ?

di;k vkond ds ifjokjd @ "kknh"knk thou ds I cark ea folrkj I s fyf[k, A

How does he/she get along with others ? **ni jka ds I kFk mudk I cark ds k gS **

Well liked / **cgr il n fd, tks gS**

Strongly disliked / **cgr uki I n fd, tks gS**

Liked / **I k/kkj.k il n djrs gS**

Sometimes has difficulty getting along with others /

dlh dlh ni jks ds I kFk cgr efdy I s fulkri gS A

Cannot judge / **dg ugha I drs**

How emotionally stable do you think he/she is ?

**vki ds vuq kj vkond ea fdruh HkkoukRed fLFkjrk gS **

Seems quite stable / **cgr fLFkj yxr@yxri gS**

Seems to have minor difficulties / **dN I eL; k, a egl W djrk@djrj gS**

Seems to have serious emotional difficulties/cgr **xikj HkkoukRed I eL; k dk I leuk djrk@djrj gS**

Cannot judge / **dg ugha I drs**

Does the applicant respond well to the authority ?

**D; k vkond vi us vf/kdkjh; ka dks vPNk ifrl kn Wl kFk% nrk@nrh gS **

Yes / **gk**

No / **ugha**

Unknown / **vutku / vijfpr**

What sort of companions does he/she usually associate with ? **vkond dh l xfr ds h gS**

Have you ever had occasion to question the applicant's moral ?

**dhkh vki dks vkond ds pfj= ij i'ufplg yxkus dk vol j vk;k gS **

Yes / **gk** No / **ugha** Unknown / **vutku / vijfpr**

Reason / **dkj.k**

To your knowledge does the applicant / **vki dh tkudkjh vuq kj D;k vkond**

Smoke / **/kpi ku** Drink / **"kjk**

Use illegal drugs / **u"kyh inkFkk dk l ou djrk @ djrh gS A**

Comments / **fVli.kh fyf[k,**

Please evaluate applicant's character ? / **di;k vkond ds pfj= dk ey;kdu dhft, **

Character / pfj=	Excellent/ JsB	Good / mYke	Fair / vuqjy	Needs to improve / l #kj dh vko"; drk	Unknown / vutku/vijfpr
Responsible / ftEenkj					
Disciplined / vuqkfl r					
Honest / bEkunkj					
Obedient / vkKkdkjh					
Patient @ / khj tollr					
Self controlled / MRefu; #.k					

Which of these following include applicant's personality / **fuEufyf[kr ea l s vkond ds 0; fDrRo ea dks dks l h cksr "kkfey gS A**

Loving / **Lug"ky**

Compassionate / **n; kyw**

Enthusiastic / **mRI kfgr**

Reliable / **Hkjkd en**

Respectful / **vkj i wK**

Generous / **mnkj**

Considerate / **fopkj "ky**

Sacrificial / **vkRe R; kxh**

Teachable / **"kSkf.kd**

Stable / **fLFkj**

Forgiving / **{kek"ky**

Cooperative / **l g; kxh**

Applicant's strength / **vkond dh l "kDrrk@l keFk**

Applicant's weakness / **vkond dh detkfj; k;**

Date / **fnukd**

Signature / **gLrk{kj**